

M.A PHILOSOPHY

SEMESTER I

COURSE I

INDIAN PHILOSOPHICAL SYSTEMS

UNIT I

1. Charvaka Philosophy: Epistemology and metaphysics
2. Jainism: Theory of knowledge, Syadvada, Anekantavada, metaphysics.
3. Buddhism: Four Noble Truths, theory of Dependent Origination, doctrine of Momentariness, the theory of No-Soul.

UNIT II

4. Sankhya: Causation (Satkaryavada), Prakrti, Purusha, theory of Evolution, Salvation.
5. Yoga: The Chittabhumi, five kinds of Klesha, the Eightfold Path, God.
6. Nyaya: The Pramanas: Pratyaksha, Anumana, Shabda, Upamana, Asatkaryavada, God.
7. Vaisheshika: The Padarthas-Dravya, Guna, Karma, Samanya, Samavaya, Vishesha, Abhava,



Parmanukaranavada.

UNIT III

8. Purva-Mimansa: Theory of Pramanas, Dharma and Karma.
9. Advaita Vedanta of Shankara: Brahman-Saguna and Nirguna, Lakshans, maya, adhyasa, jiva, Vivartavada, three grades of Existence, jnana-marga, pramanas, Salvation.
10. Vishishtadvaita of Ramanuja: Saguna Brahman, jiva, jagat, theory of Parinamavada, refutation of mayavada

SUGGESTED READINGS

1. S.Radhakrishnan: Indian Philosophy, Vols I & II
2. M.Hiriyanna: Outlines of Indian Philosophy
3. C.D.Sharma: A Critical Survey of Indian Philosophy.
4. S.N.Dasgupta: A History of Indian Philosophy (Vol.I toV)
5. Umesh Mishra; Bharatiya Darshan(in Hindi)
6. S.L.Pandey: Bhartiya Darshan ka Sarvekshan
7. C.D.Sharma: Bhartiya Darshan ka alochanatmak

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| | Sarvekshan. |
| 8. N.K.Devraj; | Bhartiya Darshan. |
| 9. S.Radhakrishnan | Bhartiya Darshan,Bhaga I aur II. |

COURSE

GREEK PHILOSOPHY

UNIT I

1. Pre-Socratic Age:

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| (i) Problem of Substance- | Thales, Anaxmender, Anaximenes
and Pythagoras. |
| (ii) Problem of Becoming: | Heraclitus, Xenophanes,
Parmenides, Zeno |
| (iii) Solution to the Problem of Being and Becoming: | Empedocles, Anaxagorus,
Leucippus, Democritus |
| (iv) The Sophist School. | |

UNIT II

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| 2. Philosophy of Socrates: | Socratic Method, ethics. |
| 3. Philosophy of Plato: | Response to tradition: Relativism
And Scepticism of Sophists: Being-
Becoming, Distinction between
knowledge and opinion, knowledge |

as recollection. Theory Of forms,
Idea of God and soul

UNIT III

4. Philosophy of Aristotle: Response to tradition: criticism of Plato's theory of forms and his views on knowledge, Being and Becoming. Substance as a category; concepts of form and matter. Problem of change, four causes, potentiality and actuality.

SUGGESTED READINGS

1. W.T. Stace: Critical History of Greek Philosophy
2. J. Burnet: History of Greek Philosophy
3. R.B. Appletan: The Elements of Greek Philosophy from Thales to Aristotle.
4. W.K.C. Guthrie: The Greek Philosophers from

	Thales to Aristotle.
5. F.M. Coruford:	Plato's Theory of Knowledge
6. F. Copleston:	History of Philosophy, Vol. I
7. H.S. Upadhyay:	Pashchatya Darshan ka Udbhav Aur Vikas (in Hindi).
8. J.S. Srivastav:	Greek evam Madhyayugeen Darshan ka Vaigyanik Itihas
9. B.N. Singh:	Pasnchatya Darshan
10. C.D. Sharma	Pashchatya Darshan

COURSE III

MODERN WESTERN PHILOSOPHY

UNIT I

1. Rationalism:

(i) Rene Descartes: Father of modern philosophy, method of doubt, Cogito Ergo Sum, nature of God, proofs for His existence.

(ii) Spinoza: Substance, Attributes and Modes, the concept of God, Pantheism.

(iii) Leibnitz: Monadology, doctrine of Pre-Established Harmony.

UNIT II

2. Empiricism

- (i) John Locke: Ideas and their classification, Refutation of innate ideas, substance.
- (ii) George Berkeley: Rejection of matter, *Esse Est Percipi*.
- (iii) Empiricism of David Hume: Impressions and Ideas, Rejection of metaphysics, Scepticism.

UNIT III

3. The Critical Philosophy of Kant: Classifications of judgments- analytic and synthetic. A priori and a posteriori, possibility of synthetic a-priori judgment. The synthesis of rationalism and empiricism.

4. The Absolute Idealism of Hegel: Real is Rational and Rational is Real, the Dialectics.

SUGGESTED READINGS

- | | |
|-------------------|---|
| 1. F.Copleston: | A History of Philosophy |
| 2. D.J.O.Connor: | A Critical History of Western Philosophy |
| 3. Falken Berg: | Western Philosophy |
| 4. Thilly & Wood: | History of Philosophy |
| 5. J.S.Srivastav: | Adhunik Darshan ka Vaigyanjk
Itihas (in Hindi) |
| 6. H.S.Upadhyaya: | Pashchatya Darshan ka Udbhav
aur Vikas |

7. C.D.Sharma: Pashchatya Darshan

8. B.N.Singh: Pashchatya Darshan

COURSE IV

ETHICS (INDIAN & WESTERN)

UNIT I (INDIAN ETHICS)

1. Four Purusharthas, concept of Rta and Rna.
2. The law of Karma: Nyaya and Mimansa views.
3. Dharma: Meaning, nature and types. Views of Manu, Prashastapada and Mimansa.
4. Ethics of Bhagwadgita: karmayoga, swadharma, lokasangraha and sthitapragya.

UNIT II (WESTERN ETHICS)

6. Ethics: Nature, concerns and presupposition
7. Hedonism and its kinds.
8. Utilitarianism: Bentham, Mill, Sidgwick
9. Perfectionism: Aristotle, Green, Bradley
10. Kant's ethical theory.

UNIT III (META-ETHICS)

11. The definition, problems and major doctrines of Meta-Ethics.
12. Intuitionism: G.E. Moore and W.D. Ross

13. Emotivism: A.J.Ayer and C.L.Stevenson

14. Prescriptivism: R.M.Hare

SUGGESTED READINGS

1.S.Dasgupta: Development of Moral Philosophy in India.

2.P.Foot(ed.): Theories of Ethics

3.Sellars & Hospers: Reading Ethical Theories.

4.Louis Pojma (ed.): Ethical Theory:Classical and Contemporary Readings.

5.J.N.Sinha: A Manual of Ethics

6.William Lilly: An Introduction of Ethics

7.S.L.Pandey: Neetishastra ka Sarvekshana (in Hindi)

8.V.P.Verma: Adhi Neetishastra ke Mukhya Siddhant

9.J.N.Sinha: Neetishastra

10.Diwakar Pathak: Bhartiya Neetishastra

COURSE V

RESEARCH PROJECT

SEMSESTER II

COURSE VI

INDIAN EPISTEMOLOGY

UNIT I

1. Nature of Jnana in Indian Philosophy with reference to Charvaka, Jainism, Nyaya, Sankhya, Prabhakara, Kumarila, Advaita and Vishishtadvaita.
2. Nature, definition and types of Prama and Aprama

UNIT II

3. The debate about the nature, origin and ascertainment of validity, Svatahpramanyavada and paratahpramanyavada with reference to Nyaya and Mimansa.
4. A brief study of Pramanas- Pratyaksha, Anumana, Shabda, Upamana, Arthapatti and Anupalabdhi

UNIT III

5. Khyativada : Theories about invalid perpetual cognitions – Akhyati, Anyathakhyati, Viparitakhyati, Atmakhyati, Asatkhyati, Anirvachniyakhyati, Satkhyati and Sadasatkhyati

SUGGESTED READINGS

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|------------------------------|-------------------------------|
| 1. Debabrata Sen : | The Concept of Knowledge |
| 2. Swami Satprakashananda : | Methods of Knowledge |
| 3. D.M. Dutta: | The Six Ways of Knowing |
| 4. Satishchandra Chatterjee: | The Nyaya Theory of Knowledge |
| 5. J.N.Sinha : | Indian Realism |

6. S.Radhakrishnan : Indian Philosophy Vol. I&II
7. M.Hiryanna : Outlines of Indian Philosophy
8. C.D.Sharma : A Critical Survey of Indian
Philosophy
9. Dutta and Chatterjee : Introduction to Indian Philosophy
10. S.N.Dasgupta : A History of Indian Philosophy, Vol.I-V
11. Chakradhar Vijalwan : Bhartiya Nyayashastra (In Hindi)
12. Mahesh Bhartiya : Bhartiya Darshan ki Pramukh
Samasyayen
13. Nand Kishore Sharma : Bhartiya Darshnik Samasyayen
14. Surendra Verma : Bhartiya Darshan, Sampraday aur
Samasyayen
15. N.K.Devraj : Bhartiya Darshan

COURSE VII

INDIAN METAPHYSICS

UNIT I

1. Atman (Soul) : Jaina, Nyaya, Sankhya, Advaita, Vishistadvaita.
2. Ishwara (God): Nyaya, Yoga, Advaita, Vishishtadvaita.

UNIT II

3. Jagat (world): Sankhya, Vaisheshika, Advaita, Vishishtadvaita
4. Causation: Buddhism, Nyaya, Sankhya, Advaita, Vishishtadvaita.

UNIT III

5. Universal: Buddhism, Nyaya, Mimansa, Vishishtadvaita.

6. Bondage & Liberation: Jainism, Buddhism, Nyaya, Sankhya, Advaita,
Vishishtadvaita.

SUGGESTED READINGS

1. Stephen H. Phillips: Classical Indian Metaphysics
2. S. Radhakrishnan: Indian Philosophy, Vols I & II
3. C.D. Sharma: A Critical Survey of Indian Philosophy

4. S.N. Dasgupta: A History of Indian Philosophy, Vol I-V
5. B.N. Singh: Bhartiya Darshan ki Samasyayen aur
Samkaleen Darshan (in Hindi)
6. N.K. Devraj: Bhartiya Darshan
7. Chandradhar Sharma: Bhartiya Darshan ka Alochanatmak
Sarvekshan
8. Mahesh Bhartiya: Bhartiya Darshan ki Pramukh
Samasyayen
9. Surendra Verma: Bhartiya Darshan ke Sampraday aur
Samasyayen

COURSE VIII

WESTERN LOGIC

UNIT – I

1. Definition, subject matter and scope of Logic. Form and content, truth and validity, deduction and induction.
2. Definition of proposition and sentence, quality, quantity and distribution, the fourfold classification of proposition.
3. The traditional square of opposition and other immediate inferences – conversion, obversion, contraposition.
4. Categorical Syllogism – rules and fallacies, figure and mood. Venn Diagram – method of testing validity.

UNIT – II

5. Use of Symbols – truth functions, conjunction, disjunction, negation, implication, equivalence.
6. The truth table – method of testing validity.
7. Argument and argument-forms, statement and statement-forms, tautology, contradiction, contingent, De Morgan's Theorems.
8. The method of Deduction – the nineteen rules.

UNIT – III

9. Induction – definition, scientific deduction, analogy.
10. Hypothesis – definition, scientific and unscientific explanation, criteria of good hypothesis.
11. Mill's experimental methods – agreement, difference, joint method, concomitant variation and residue.

SUGGESTED READINGS

1. I.M Copi : Introduction to Logic
2. Cohen and E. Nagel : Logic and Scientific method
3. Sangamlal Pandey : Tarkashastra ka Parichaya (in Hindi)
4. Ram Murti Pathak : Tarkashastra Praveshika

COURSE IX

SHAANKAR VEDANTA

UNIT I

1. Advaita School before Shankara. The Teaching of Prasthan Trayi
2. Shankara's refutation of Sankhya (Prakrti Parinamavada), refutation of Vaisheshika (Padarthavada and Parmanukaranavada).
3. (i) Definition and nature of Adhyasa according to Shankara
(ii) Doctrine of Khyativada- Anirvachaniyakhyativada

UNIT II

4. The Vedanta-Sutras-
 - (i) Athato Brahma Jigyasa-Sadhan Chatushtaya
 - (ii) Janmadyasya Yatah
 - (iii) Shastrayonitvat
 - (iv) Tattu Samanvayat
5. Brahman, Its lakshans, Saguna and Nirguna Brahman
6. Jiva
7. Jagat – Doctrine of Vivartavada, Theory of Maya

UNIT III

8. Moksha – Jnana as the means of liberation
9. Role of Tarka, Sruti and Aparokshanubhuti
10. Three levels of Reality- the Trividha Satta

SUGGESTED READINGS

1. Brahma-Sutras by Swami Vireshwarananda with text and English translation according to the commentary of Sri Shankara.
2. Advaita Vedanta Ki Tarkika Bhoomika by Prof.J.S.Srivastava in Hindi

OR

PHILOSOPHY OF KANT

UNIT I

1. Kant's Critical Philosophy: The synthesis between rationalism and empiricism
2. Main problem of the Critique of Pure Reason: How are apriori synthetic judgments possible
3. The Copernican Revolution: 'Understanding Makes Nature'

UNIT II

4. The Metaphysical and Transcendental exposition of space-time.
5. The Metaphysical and Transcendental deduction of the categories
– The twelve categories,

6. The Phenomena and Noumena.

UNIT III

7. The Status of Things in Themselves in the Critique.

8. Understanding and Reason.

9. Contradictions of Rational Theology – Kant's Critique of the arguments for the existence of God

10. The Agnosticism and the Critical Estimate

BOOKS PRESCRIBED

Kant – The Critique of Pure reason (Trans N.K. Smith) London, Macmillan, 1958.

SUGGESTED READINGS

- | | | |
|--------------------------|---|------------------------------------|
| 1. सभाजीत मिश्र | : | कांट का दर्शन |
| 2. जगदीश सहाय श्रीवास्तव | : | अर्वाचीन दर्शन का वैज्ञानिक इतिहास |
| 3. संगम लाल पाण्डेय | : | काण्ट का दर्शन |

COURSE X: RESEARCH PROJECT

M.A. SEMESTER III

COURSE XI: CONTEMPORARY INDIAN PHILOSOPHY

UNIT I

1. Swami Vivekananda :The Absolute and God, the arguments to prove the existence of God, the nature of God, world, maya and man, salvation and its means (the various yogas), the practical Vedanta.
2. Sri Aurobindo: Reality as Sat-Chit-Ananda, involution and evolution, mind and supermind, integral yoga.

UNIT II

3. Rabindra Nath Tagore:The nature of God, world, maya, religion of man, humanism.
4. Sarvapalli Radhakrishnan: God and the Absolute, nature of world, religious experience, intellect and intuition.

UNIT III

5. M.K.Gandhi: God and Truth, non-violence, swaraj, sarvodaya, satyagraha and ideal state.
6. B.R. Ambedkar : Critique of Social Evils, Theory of Social Justice.

SUGGESTED READINGS

1. T.M.P.Mahadevan &C.V.Saroj: Contemporary Indian Philosophy
2. B.K.Lal: Contemporary Indian Philosophy
3. Binay Gopal Ray: Contemporary Indian Philosophy
4. V.S.Narvane: Modern Indian Thought
- 5 Swami Vivekananda: Practical Vedanta
- 6 Sri Aurobindo: Integral Yoga
7. R.N.Tagore: Religion of Man
8. K.C.Bhattacharya: Studies in Philosophy
9. S.Radhakrishnan: An Idealist View of Life
10. Mahatma Gandhi: Hind Swaraj
11. Bhikhu Parekh: Gandhi's Political Philosophy
12. D.P.Chattopadhyaya: Integral Sociology and
Dialectical Sociology
13. Prabhu The Mind of the Mahatma
14. B.N.Singh: Bhartiya Darshan ki Samasyayen
aur Samkaleen Darshan (in Hindi)
15. Laxmi Saxena(edited): Samkaleen Bhartiya Darshana

COURSE XII

SOCIAL AND POLITICAL PHILOSOPHY

UNIT I

1. Social and Political Philosophy: Meaning and significance, its relation to Sociology, Politics and Ethics.
2. The human nature: Individual and society, state and nation.
3. Theories of origin of society and state.

UNIT II

4. Social institutions: Marriage, family and property
5. Liberty, equality, justice, rights and duties including human rights.
6. Tradition, change and modernity with special reference to Indian social institutions.

UNIT III

7. Contemporary social philosophy with special reference to Gandhi and Marx.
8. Methods of political action: Constitutionalism, terrorism and revolution.
9. Political ideologies: Democracy, socialism and democratic socialism.

SUGGESTED READINGS

1. J.S. Mackenzie: Social Philosophy
2. B. Russell: Principals of Social Reconstruction
3. V.P. Verma: Modern Indian Political Thought
4. J.P. Sood: Modern Political Thought (Vol. IV)

5. K.G.Mashruwalla: Gandhi and Marx
6. Shiv Bhanu Singh: Samaj Darshan (in Hindi)
7. Ramji Singh: Samaj Darshan ke Mool Tatva
8. Dr.Ramendra: Samaj aur Rajneeti Darshan
evam
Dharma Darshana.

COURSE XIII

CONCEPTS OF WESTERN PHILOSOPHY

UNIT I

1. Rationalism
2. Empiricism
3. Criticism

UNIT II

4. Materialism
5. Realism
6. Idealism

UNIT III

7. Deism
8. Theism
9. Pantheism
10. Panentheism

SUGGESTED READINGS

1. Frank Thilly: History of Philosophy

2. Arjun Mishra: Darshan ki Mool Dharayen (in Hindi)
3. Shiv Narayan Lal Srivastava: Darshan ke Mool Prashna
4. Shobha Nigham: Pashchatya Darshan ke Sampradaya
5. Kedarnath Tiwari: Tatvamimansa aur Jnanamimansa
6. Hriday Narayan Mishra: Pashchatya Darshan ki Samasyayen-
Jnanamimansa evam Tatvamimansa
7. Hari Shankar Upadhyaya: Jnanamimansa ke Mool Prashna

COURSE XIV

CONTEMPORARY WESTERN PHILOSOPHY (I)

UNIT I

1. F.H. Bradley: Appearance and Reality, Absolute Idealism
2. William James: Radical Empiricism, Theory of Truth

UNIT II

3. G.E. Moore: Refutation of Idealism, Defence of Common Sense
4. R.B. Perry: Refutation of Idealism

UNIT III

5. B. Russell: Theory of Definite Description, Logical Atomism
6. A.J. Ayer: Theory of Verification, Functions of Philosophy

SUGGESTED READINGS

1. Bertrand Russell: Logic and Language
2. D.M. Dutta: Chief Currents of Contemporary Philosophy
3. A.J. Ayer: Language Truth and Logic
4. J.S. Srivastava: Arvacheen Darshan ka Vaigyanik Itihas (in Hindi)
5. H.S. Upadhyaya: Jnanamimansa ke Mool Prashna
6. B.N. Singh: Pashchatya Darshan ki Samasyayen Evam Samakaleen Darshan

COURSE XV

RESEARCH PROJECT

SEMESTER IV

COURSE XVI

PHILOSOPHY OF RELIGION

UNIT I

1. Nature and subject-matter of Philosophy of Religion, relation among Religion, Theology and Philosophy of Religion.
2. Primitive religion and its types.
3. Challenges to religion from science, Freudism and humanism.
4. Foundations of religious beliefs: Faith, reason, revelation,

religious experience and religious consciousness

UNIT II

5. God: Attributes, classical proofs for the existence of God.
6. Relationship between God and world: Deism , Theism, Pantheism and Panentheism.
7. Immortality of Soul, Salvation, concept of moksha in Indian Philosophy.

UNIT III

8. Problem of Evil
9. Freedom of Will, karma and rebirth
10. Universal religion and Secularism
11. The basic tenets of Buddhism, Christianity and Islam.

SUGGESTED READINGS

1. N. Smart: The Religious Experience of Mankind
2. John Hick: Philosophy of Religion
3. John Hick: An Interpretation of Religion
4. William James: Varieties of Religious Experience
5. R. Swinburne: Faith and Reason
6. Flew & Melyntyre: New Essays in Philosophical Theology
7. J.C.Plot: Philosophy of Devotion
8. F.Ferre: Language, Logic and God
9. A.Thompson: A Modern Philosophy of Religion

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| 10. M.Hiryanna: | Quest for Perfection |
| 11. Y.Maseeh: | Introduction to Religious Philosophy |
| 12. John Hick: | Dharma Darshana(in Hindi) |
| 13. Y.Maseeh: | Samanya Dharma Darshana evam
Darshanika Vishleshana |
| 14. Yakoob Maseeh: | Samanya Dharma Darshana |
| 15. H.P.Sinha: | Dharma Darshana ki Rupa –Rekha |
| 16. V.P.Verma: | Dharma Darshana ki Mool
Samasyayen |

COURSE XVII

PROBLEMS OF WESTERN PHILOSOPHY

UNIT I

1. Nature and definition of knowledge, belief and knowledge, Gettier Problem and responses to it.
2. Sources and limits of knowledge, scepticism and the possibility of knowledge.
3. Types of knowledge-a priori, analytic and synthetic, necessary and contingent.
4. Theories of truth- correspondence, coherence and pragmatic theory.

UNIT II

5. Possibility, scope and concerns of metaphysics.

6. Substance and Properties; the debate between rationalism and empiricism.

7. Problem of causation-Aristotle, Hume, Kant ,Mill

UNIT III

8. Space and time-nature, theories.

9. Universals and particulars: Nominalism, conceptualism, realism; classical and contemporary.

10. Appearance and reality.

SUGGESTED READINGS

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|---------------------|--|
| 1. K.Lehrer: | Knowledge |
| 2. R.M.Chisholm: | Theory of knowledge |
| 3. A.J.Ayer: | The Problem of Knowledge |
| 4. A.C.Danto: | Analytical Philosophy of Knowledge |
| 5. J.Hintikka: | Knowledge and Belief |
| 6. B.Russell: | Human Knowledge:Its Scope and Limits |
| 7. N.Rescher: | Coherence Theory of Truth |
| 8. J.L.Pollock; | Knowledge and Justification |
| 9. Hamlyn: | Theory of Knowledge |
| 10. A.Strolle(ed.): | Epistemology: New Essays in the
Theory of knowledge |

11. P.F.Strawson : Scepticism and Naturalism: Some Varieties.
12. P.Unger: Ignorance: A case for Scepticism
13. N.Malcolm: Knowledge and Certainty
14. S.Bhattacharya: Doubt,Belief and Knowledge
15. D.P.Chattopadhyaya: Induction,Probability and Scepticism
16. R.L.Martin(ed.): Recent Essays on Truth and the Liar Paradox.
17. L.Wittgenstein; On Certainty
18. F.H.Bradley: Appearance and Reality
19. Richard Taylor: Metaphysics
20. Sosa &Tolley(ed.): Causation
21. Richard Swinburne: Space and Time
22. M.Macbeath & others(eds.): The Philosophy of Time
23. David Wiggins: Sameness and Substance
24. P.M.Chirchland: Matter and Consciousness
25. D.C.Denett; Consciousness Explained
26. H.S.Upadhyaya: Jnanamimansa ke Mool Prashna (in Hindi)
27. Kedarnath Tiwari: Tattvamimansa aur Jnanamimansa

28. H.N.Mishra;

Pashchatya Darshan ki Samasyayen

- Jnanamimansa evam Tatvamimansa

COURSE XVIII

CONTEMPORARY WESTERN THOUGHT

UNIT I

1. General characteristics of contemporary western philosophy.
2. Linguistic analysis-Ludwig Wittgenstein on facts, world, Picture theory, truth-functions, functions of philosophy and Language-game.

UNIT II

3. Analytic Philosophy: Oxford ordinary language philosophy. Gilbert Ryle on 'Knowing That and Knowing How'; category mistake, the Ghost In the machine.
4. J.L. Austin on performative utterances, speech act and its kinds.
5. Phenomenology: Edward Husserl's phenomenological method, nature of consciousness.

UNIT III

6. Existentialism: General characteristics of existentialism
- (i) Kierkegaard: Truth is Subjectivity.
- (ii) Martin Heidegger: The influence of phenomenology, Being And Beings, Dasein, Ontical and ontological existence.

(iii) J.P. Sartre: Existence precedes essence, dimensions of Existence, consciousness and nothingness, freedom and responsibility, Bad faith.

SUGGESTED READINGS

1. Ludwig Wittgenstein: Tractatus- Logico-Philosophicus
2. J.L. Austin: How to Do Things with Words
3. Herbert Spiegelberg: The Phenomenological Movement.
4. Paul Ricour: Husserl: An Analysis of his Phenomenology.
5. J.J. Kockelmans: A First Introduction to Husserl's Phenomenology.
6. Marvin Farber: The Aims of Phenomenology.
7. M.K. Bhadra: A Critical Survey of Phenomenology and Existentialism.
8. Edmund Husserl: Ideas: A General Introduction to Pure Phenomenology. Tr. W.R. Boyce Gibson.
9. J.P. Sartre: The Transcendence of the Ego.
10. J.P. Sartre: The Psychology of Imagination.
11. J.P. Sartre: Being and Nothingness.
12. Martin Heidegger: Being and Time.
13. J.L. Mehta: The Philosophy of Martin Heidegger
14. H.E. Barnes: An Existentialist Ethics
15. William A. Luitfen: Existentialist Phenomenology.

16. D.M.Dutta: The Chief Currents of Contemporary Philosophy.
17. B.K.Lal: Samakaleen Pashchatya Darshana (in Hindi)
18. J.S.Srivastava Samakaleen Darshan ka Vaigyanjka Itihas.
19. Laxmi Saxena Samakaleen Pashchatya Darshan.
20. B.N.Singh: Pashchatya Darshan ki Samasyayen evam Samkaleen Darshan.
- 21.Surendra Verma: Pashchatya Darshan ki Samakaleen Pravrittiyan.

COURSE XIX

Note: Course XIX is an optional paper. Students have to choose any one out of the following two papers:-

(i) Advance Ethics

(ii) Advance Logic

(i) ADVANCE ETHICS

UNIT I

1. The Cognitive and non-cognitive theories, Hume's subjective naturalism, the is/ought controversy, problems of subjective and objective naturalism.
2. Non-naturalism or intuitionism of G.E. Moore - the undefinability of good, analysis of duty and virtue, naturalistic fallacy.
3. Analysis of good and duty by H.A. Prichard and W.D. Ross. The Prima-Facie duties. Criticism of Moore and Ross.

UNIT II

4. The emotivist ethics of A.J. Ayer - the undefinability of moral terms.
5. The first and second pattern of analysis by C.L. Stevenson.
6. The prescriptivist ethics of R.M. Hare -The moral discussion on Good and ought.

UNIT III

7. Nature and scope of Applied Ethics: analysis of the concept of prima Facie obligation.
8. Private and public morality.
9. Fundamentals of legal ethics: Advocate-client and Bar-Bench coordination.

10. Fundamentals of medical ethics: doctor-patient relationship, euthanasia.

11. Applied ethics and ecology with special reference to India.

12. Applied ethics and politics.

SUGGESTED READINGS

1. G.E. Moore: Principia Ethica
2. R.M. Hare: The Language of Morals
3. W.D. Ross: Foundations of Ethics
4. W.D. Ross: The Right and the Good
5. C.L. Stevenson: Ethics and Language
6. A.J. Ayer: Language, Truth and Logic
7. David Hume: A Treatise of Human Nature, Book III
8. Ved Prakash Verma: Adhi Neetishastra ke Mool Siddha
9. Peter Singer (ed): Applied Ethics in the Oxford
Readings in Philosophy.
10. W.K. Frankena: Ethics
11. T.L. Beauchamp & Watters (ed): Contemporary Issues in Bio-
Ethics.
12. E.R. Winkler & J.R. Combe (eds.): Applied Ethics: A Reader
13. J.F. Childress & T.L. Beauchamp: Principles of Bio-Medical Ethics
14. G.C. Graber & D.C. Thomasma: Theory and Practice in Medical
Ethics.
15. T.I.S. Springge: The National Foundation of
Ethics.

(ii) ADVANCE LOGIC

UNIT I

1. Definition, nature and scope of logic, classical and symbolic logic, utility of symbols.
2. Basic concepts:
 - (i) Terms (connotation and denotation)
 - (ii) Truth Function
 - (iii) Inference and Implication
 - (iv) Truth and validity
 - (v) Deduction and induction

UNIT II

3. The calculus of proposition:
 - (i) The fourfold classification of proposition.
 - (ii) Immediate and mediate inference-the traditional square of opposition, conversion, obversion, contraposition and categorical proposition
 - (iii) Venn Diagram method of testing validity
 - (iv) Truth-table method of testing validity
 - (v) Method of deduction-constructing a formal proof of validity, preliminary and final rules.

UNIT III

4. Predicate calculus:
 - (i) Singular and general propositions, symbolization.
 - (ii) Universal and existential quantifiers.

- (iii) Propositional functions and quantification rules
(iv) Logical truths involving quantifiers-rules of quantifier negation.
5. The Logic of Relation
- (i) Symbolizing relations.
(ii) Some attributes of relations: symmetrical, asymmetrical and non-symmetrical, transitive, intransitive and non-transitive; reflexive, irreflexive, non-reflexive and totally reflexive.
(iii) Algebra of classes, classes and their relation.

SUGGESTED READINGS

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|-----------------------|---|
| 1. Bason & O. Connor: | Introduction to Symbolic Logic |
| 2. Cohen & Nagel: | Logic and Scientific Methods |
| 3. I.M.Copi: | Introduction to Logic |
| 4. I.M.Copi: | Symbolic logic |
| 5. S.L.Pandey: | Tarkashastra ka Parichaya |
| 6. Rammoorty Pathak: | Tarkashastra Praveshika |
| 7. Avinash Tiwari: | Pratikatmak Tarkashastra:ek
Adhyayan |

COURSE XX

RESEARCH PROJECT

